CITYSET METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://citysetmd2.colorado.gov

NOTICE OF A SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
William G. Martinic	President	2027/May 2027
Zach Lane	Treasurer	2025/May 2025
Ashley Dimond	Assistant Secretary	2027/May 2027
Mark Lionberger	Assistant Secretary	2025/May 2025
Catherine Clark	Assistant Secretary	2025/May 2025

David Solin Secretary not an elected position

DATE: December 3, 2024 (Tuesday)

TIME: 12:00 P.M.

PLACE: Zoom Meeting

Join Zoom Meeting

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09 Meeting ID: 546 911 9353

> Passcode: 912873 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of potential conflicts of interest.
- B. Confirm Quorum, approve Agenda, confirm location of meeting and posting of meeting notice.
- C. Review and approve the Minutes of the August 14, 2024 Special Meeting (enclosures).
- D. Discuss business to be conducted in 2025 and location (**virtual and/or physical**) of meetings. Schedule regular meeting dates (suggested at 3:00 p.m. on the dates of June 18th and November 19th) and consider adoption of Resolution No. 2024-

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

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		12-01 Establis Location for Po	_	_		_		e, Location	and	Designating
	E.	Discuss Secti requirements a posted on the S	nd n	node of elig	ible	elector notif				ce reporting y Notice was
	F.	Discuss Distric	ct We	ebsite Acces	sibil	lity.				
II.	PUBI	LIC COMMENT	S							
	A.	Members of the District. Co	-		•				natt	ers that affect
III.	FINA	NCIAL MATTE	ERS							
	A.	Review and rat	tify t	he approval	of tl	ne payment o	f cla	ims as follo	ws (enclosures):
			Po	eriod Ending		Period Ending	P	Period Ending		Period Ending
		Fund		ug. 31, 2024		Sept. 30, 2024	(Oct. 31, 2024		Nov. 30, 2024
		General	\$	27,338.47	\$	25,677.56	\$	36,310.32	\$	30,515.73
		Debt Service	\$	-0-	\$	-0-	\$	-0-	\$	-0-
		Capital Projects	\$	-0-	\$ \$	-0- 25,677.56	\$ \$	-0-	\$ \$	-0-
		Total Claims	\$	27.338.47	Φ.	25,077.50	Φ	36,310.32	φ.	30,515.73
	В.	Review and ac	cept	unaudited fi	inan	cial statemen	ts (e	nclosure).		
	C.	Consider enga	_	•			o pe	erform the 2	024	Audit for an
	D.	Conduct Publi adoption of I Appropriate Ex	Resol	lution No.	202	4-12 to				
	E.	Conduct Public Resolutions to Mill Levies for for a to Resolutions an	Ado Ger otal	opt the 2025 neral Fund _ mill levy o	Buo	dget and App _, Debt Servi (enclosi	oropi ce Fi	riate Sums ound, a	of M and (oney and Set

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	F.	Association membership for 2025.
	G.	Consider authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties.
	H.	Acknowledge resignation of Simmons & Wheeler LLC as the District's Accountant effective December 31, 2024 and consider engagement of Special District Management Services Inc. as the District's Accountant effective January 1, 2025 (enclosure).
	I.	Consider appointment of District Accountant to prepare the 2026 Budget and set date for public hearing to adopt the 2026 Budget (, 2025).
IV.	LEGA	AL MATTERS
	A.	Discuss May 6, 2025 election and consider adoption of Resolution Calling Regular Election for Directors on May 6, 2025, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot elections (enclosure). Self-Nomination forms are due by February 28, 2025. Discuss need for ballot questions/issues.
V.	PROJ	TECTS – OPERATIONS/MAINTENANCE/CAPITAL REPAIRS
	A.	Discuss establishment of Landscape Committee.
	В.	Discuss 2025 services and consider approval of necessary service agreement(s) and/or change orders for related services (holiday lights, snow removal, landscape maintenance, operator services) (enclosures).
VI.	OTHI	ER MATTERS
	A.	
VII.	AD.	JOURNMENT THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2024.

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.